

CENTRAL OFFICE

1677 Old Hot Springs Road
Suite A
Carson City, Nevada 89706-0677
<http://parole.nv.gov>
(775) 687-5049
Fax (775) 687-6736

DORLA M. SALLING, *Chairman*
CONNIE S. BISBEE, *Member*
THOMAS D. GOODSON, *Member*
MARY VIETH, *Member*

CHRIS MOLNAR, *Executive Secretary*

STATE OF NEVADA

JIM GIBBONS
Governor

**LAS VEGAS OFFICE**

4000 S. Eastern Avenue
Suite 130
Las Vegas, Nevada 89119-0840
<http://parole.nv.gov>
(702) 486-4370
Fax (702) 486-4376

DORLA M. SALLING, *Chairman*
EDDIE GRAY JR., *Member*
MICHAEL KEELER, *Member*
MAURICE SILVA, *Member*

NEVADA BOARD OF PAROLE COMMISSIONERS

MEETING NOTICE AND AGENDA

Date and Time: Tuesday October 9, 2007 at 9:00 AM & Friday, October 12, 2007 at 9:00AM

<p>Location: Board of Parole Commissioners 1677 Old Hot Springs Rd #A Carson City, Nevada 89706</p>	<p>Video Conference to: Parole Board Office 4000 S. Eastern Ave. Ste. 130 Las Vegas, NV 89119</p>
---	---

****Indicates Action Item***

9:00 AM 10/9/07	I	Open meeting
	II*	Review/Approval of minutes from the Parole Board business meeting of Sept. 4, 2007
	III	Public Comment. This portion of the meeting is open for comments by the public. The Board may discuss the public comments, but no action may be taken upon a matter raised under this agenda item. For the Board to take action, the matter must be placed on a subsequent agenda as an action item, pursuant to subparagraph (2) of NRS 241.020.
	IV	Review of NRS 213, NAC 213, recent legislation (SB471/AB510), the Operation of the Board (policy manual) and the current draft parole guidelines. The Board will work with staff to identify Parole Board policy and procedures that may be incorporated into regulation. The Board will work toward defining terms and parameters that may be used in the Parole Guidelines and other policy. No formal action will be taken under this agenda item; however, board input will be used by staff to compile information that the Board may take formal action on at a later date.
	V	Adjournment
9:00 AM 10/12/07	I	Open meeting
	II	Public Comment. This portion of the meeting is open for comments by the public. The Board may discuss the public comments, but no action may be taken upon a matter raised under this agenda item. For the Board to take action, the matter must be placed on a subsequent agenda as an action item, pursuant to subparagraph (2) of NRS 241.020.
	III	Review of NRS 213, NAC 213, recent legislation (SB471/AB510), the Operation of the Board (policy manual) and the current draft parole guidelines. The Board will work with staff to identify Parole Board policy and procedures that may be incorporated into regulation. The Board will work toward defining terms and parameters that may be used in the Parole Guidelines and other policy. No formal action will be taken under this agenda item; however, board input will be used by staff to compile information that the Board may take formal action on at a later date.
	V	Adjournment

A period following the conclusion of the day's agenda shall be devoted to public comment. Such comment may be restricted to content that is within the authority of the board. The board may limit such comment to five minutes per person. The board may take items in a different order to accomplish business in the most efficient manner.

This notice of hearing has been posted at the following locations:

Carson City: Parole Board Office, 1677 Old Hot Springs Rd, Ste. A; Attorney General's Office, 100 S. Carson St.; Carson City Library, 900 N. Roop St. Las Vegas: Parole Board Office, 4000 S. Eastern Ave, Ste. 130; Attorney General's Office, 555 E. Washington Ave.; Parole and Probation, 215 E. Bonanza Rd; Clark County Court House, 200 S. Third St.; Clark County Main Library/reference section, 833 Las Vegas Blvd. This agenda is also posted on the Parole Board web site located at <http://parole.nv.gov>.

Dated: October 3 , 2007

Persons with disabilities who require special accommodations or assistance at the public hearings should notify Chris Molnar, Executive Secretary, Board of Parole Commissioners, 1677 Old Hot Springs Rd., Ste. A, Carson City, NV 89706, or call (775) 687-5049 or fax (775) 687-6736.